## JOHNSTON COMMUNITY COUNCIL

Clerk:

**Peter Horton** 

Greenland

**Clarbeston Road** 

**Pembrokeshire** 

**SA63 4QP** 

Tel: 01437 731713; Email: johnstoncommunitycouncil@gmail.com

1<sup>st</sup> November 2020

Members of the Community Council:

Dear Councillor

You are requested to attend the 2020 A.G.M. of the Community Council on Monday 9<sup>th</sup> November 2020 at 7pm. The meeting will be held online, using the Zoom videoconferencing

## **AGENDA**

- 1) Apologies for absence
- 2) Declarations of known interests
- 3) Election of Chairman for forthcoming year
- 4) Election of vice-Chairman for forthcoming year
- 5) Financial report for 2019/20
- 6) Appointment of members to represent the Community Council on outside bodies :
  - One Voice Wales
  - Pembrokeshire Rail Travellers' Association
  - Governing Body of Johnston C.P. School
  - Age Concern Pembrokeshire
  - Dyfed-Powys Police Consultative Committee
  - Johnston Sports Association
  - Johnston Institute Committee
  - Bolton Hill Quarry Liaison Committee
  - Johnston Scout Group Hall Maintenance Committee
  - Johnston Development Trust
- 7) Adoption of policies for year (including Environment Policy, Strategic Investment Policy, Equal Opportunities Policy, Model code of conduct)
- 8) Re-confirmation of Standing Orders
- 9) Approval / updating of Community Asset Register
- 10) Approval / updating of Members' register of interests
- 11) Approval / updating of Community Risk Assessment

## PETER HORTON

## **CLERK TO JOHNSTON COMMUNITY COUNCIL**