

# SAUNDERSFOOT COMMUNITY COUNCIL



Dear Councillor

You are hereby summoned to attend the General Meeting of The Saundersfoot Council on Thursday, 5<sup>th</sup> March 2020 at 6 pm at the **Regency Hall**, Saundersfoot to transact the business stated below.

MEMBERS PLEASE NOTE THAT PCNPA HAVE SWITCHED TO AN ONLINE SYSTEM FOR VIEWING PLANNING APPLICATIONS. NO PAPER COPIES ARE AVAILABLE. APPLICATIONS TO BE CONSIDERED AT THE MEETING CAN BE VIEWED ONLINE BY VISITING THE RELEVANT PLANNING AUTHORITIES' WEBSITE USING THE REFERENCE STATED ON THE AGENDA

Yours faithfully

Financial Officer/Clerk to the Council

**2020/03 226 Apologies for Absence**

**2020/03 227 Mr Roch and Ms Saunders will attend the meeting. Both parties will be considered to fulfil the one remaining position of Councillor by co-option.**

**2020/03 228 Chairman's Report**

**2020/03 229 Declaration of Interests**

**2020/03 230 To Receive the Minutes of the Meeting Held on the 6<sup>th</sup> February 2020**

**2020/03 231 Matters Arising from the Minutes – Information Only**

**2020/03 232 Account(s) for Payment, Bank Reconciliation and signing of cheques**

**2020/03 233 Planning Application(s) Received**

1	NP/20/0105/FUL	27, Whitlow, Saundersfoot, SA69 9AE	Proposed single storey bedroom, kitchen, dining room extension & internal alterations
2	NP/20/0080/FUL	4, Plantation Cottages, Sandy Hill Road, Saundersfoot, SA69 9HP	Erection of balcony to East elevation
3	NP/20/0023/NMA	Harbour Office, Saundersfoot, SA69 9HE	Non-material amendment to NP/16/0170/FUL
4	NP/20/0028/FUL	26, Whitlow, Saundersfoot, SA69 9AE	Proposed single storey family room, utility, bedroom and en-suite extension
5	NP/20/0008/FUL	Clydfan, Westfield Road, Saundersfoot, SA69 9JQ	Demolition of two existing single storey cottages and the construction of a new

**2020/03 234 Licensing Application(s) Received - None received as of 28<sup>th</sup> February 2020**

**2020/03 235 Consideration of Correspondence Received**

To include

- Information regarding the 2020 season car parking charges in the Pembrokeshire Coast National Park Carpark adjacent to the Regency Hall, Saundersfoot.
- Requests to place memorial benches/planter within Saundersfoot

Continued.....

**2020/03 236 To receive County Councillor's Report**

**2020/03 237 To Receive Any Reports from Committees**

To include reports from the:

Grounds Committee – Sensory Garden and MUGA Chippings  
Working Party - Saundersfoot Library  
Sensory Garden Sub Committee – Christmas Lights 2019

**2020/03 238 To Receive Reports from Council Representatives**

To include reports from:

- Cllr N Sefton - VE Day Celebrations - meeting with the Chamber for Tourism
- Cllr P Baker - Potential financing of the Library for the future – meeting with Pembrokeshire County Council

**Agenda Items**

**2020/03 239 Saundersfoot Senior Citizens Christmas Dinner -**  
Consideration of arrangements for 2020 dinner based on information  
shared by Cllr Boughton Thomas **Cllr Boughton Thomas**

**2020/03 240 Committees/Subcommittees Membership and Terms of Reference –** Consideration and confirmation of the structure, meeting requirements and Terms of Reference for Committees and Subcommittee **Cllr Sefton**

**2020/03 241 Keep Wales Tidy's Green Growth programme –**  
Consideration of the acceptance of the offer made by Keep Wales Tidy to apply for a starter kit to create, restore and enhance local places for nature **Cllr Pearson**

**2020/03 242 Friars Brook -** Its current condition and what can be done to enhance this area **Cllr Hayes MBE**

**2020/03 243 Electronic Information board -**To consider the possibility of applying for grant aid from Pembrokeshire County Council to purchase and upkeep an electronic information board to be placed within the village **Cllr Williams BEM**

**2020/03 244 Council Meetings –** To consider whether/how meetings can be made shorter and if they can be recorded **Cllr Williams BEM**

**2020/03 245 Remuneration of Councillors** **Cllr Williams BEM**

**2020/03 246 This item will be considered under Private and Confidential meeting conditions**

**Date for next meeting**