

# SAUNDERSFOOT COMMUNITY COUNCIL



Dear Councillor

You are hereby summoned to attend the General Meeting of The Saundersfoot Council on Thursday, 3<sup>rd</sup> October 2019 at 6 pm at the Regency Hall, Saundersfoot to transact the business stated below.

MEMBERS PLEASE NOTE THAT PCNPA HAVE SWITCHED TO AN ONLINE SYSTEM FOR VIEWING PLANNING APPLICATIONS. NO PAPER COPIES ARE AVAILABLE. APPLICATIONS TO BE CONSIDERED AT THE MEETING CAN BE VIEWED ONLINE BY VISITING THE RELEVANT PLANNING AUTHORITIES' WEBSITE USING THE REFERENCE STATED ON THE AGENDA

Yours faithfully

Financial Officer/Clerk to the Council

**2019/10 112 Apologies for Absence**

**2019/10 113 Chairman's Report**

**2019/10 114 Declaration of Interests**

**2019/10 115 To Receive the Minutes of the Meeting Held on the 5<sup>th</sup> September 2019**

**2019/10 116 Matters Arising from the Minutes - Information Only**

**2019/10 117 Account(s) for Payment and Bank Reconciliation and signing of cheques**

**2019/10 118 Planning Application(s) Received**

1	NP/19/0479/FUL	Shalom, 26 Whitlow, Saundersfoot	Erection of single story extension comprising games room, utility, bedroom and en-suite
2	NP19/0495/FUL	Morningside, The Glen, Saundersfoot	Demolition of existing utility room to West elevation and replace with two story extension incorporating garage at ground floor level and en-suite bedroom and utility room at first floor level and external terrace area
3	NP/19/0513/FUL	Windy Hill Holiday Park, Stepside	Change of use from 10 touring caravan pitches to 10 seasonal pitches including winter storage facilities
4	NP/19/0514/S73	Windy Hill Holiday Park, Stepside	Variation of condition two of MP/18/0569/FUL

**2019/10 119 Licensing Application(s) Received**

None received as of 29<sup>th</sup> September 2019

**2019/10 120 Consideration of Correspondence Received**

**2019/10 121 To receive County Councillor's Report**

**2019/10 122 To Receive Any Reports from Committees**

To include reports from -  
Car Park Sub Committee  
Grounds Committee – EE mast update  
Grounds Committee – Sensory Garden update

**2019/10 123 To Receive Reports from Council Representatives**

To include a report from -  
Cllr Hayes MBE regarding the results of the 2019 Wales in Bloom competition.

**2019/10 124 Clerks Update**

To include the Remembrance Parade arrangements and Poppy distribution arrangements (Wreaths and shop poppies)

**Agenda Items:**

- |                    |  |                               |
|--------------------|--|-------------------------------|
| <b>2019/10 125</b> | <b>The consideration of correspondence received requesting a donation from the Council</b>   | <b>Cllr Beedles</b>           |
| <b>2019/10 126</b> | <b>The consideration of correspondence received appertaining to the propose car park and the Council's responses to such</b>                                   | <b>Car Park Sub Committee</b> |
| <b>2019/10 127</b> | <b>To consider the use of the Sensory Garden by the Chamber for Tourism over the Christmas period.</b>   | <b>Cllrs Beedles/Baker</b>    |
| <b>2019/10 128</b> | <b>To consider the quotation received to purchase electrical equipment to provide further electrical sockets in the Sensory Garden for Christmas lighting.</b> | <b>The Clerk</b>              |
| <b>2019/10 129</b> | <b>To consider the use of Private Email accounts, which are password protected, by all Councillors.</b>  | <b>The Clerk</b>              |
| <b>2019/10 130</b> | <b>Pembrokeshire Coast National Park Authority – Local Development Plan. Attendance at the meeting on the 1st October 2019 and the Council's response.</b>     | <b>Cllr Sefton</b>            |
| <b>2019/10 131</b> | <b>To consider the possibility of offering a Park and Ride facility into Saundersfoot Village during busy periods.</b>   | <b>Cllrs Baker/Beedles</b>    |
| <b>2019/10 132</b> | <b>To consider the requirement to replace the Children's Play Park Equipment and the possibilities of funding such.</b>  | <b>Cllrs Baker/Beedles</b>    |
| <b>2019/10 133</b> | <b>The structuring of Committees, sub committees and working parties and the calling, holding and reporting of such meetings.</b>                              | <b>Cllr Sefton</b>            |