

# SAUNDERSFOOT COMMUNITY COUNCIL



I hereby give Notice that the General Meeting of the Saundersfoot Community Council will be held on Thursday 1<sup>st</sup> November 2018 at The Regency Hall, Saundersfoot at 6.00pm for the transaction of the following business:-

1. **Apologies for Absence**
2. **Chairman's Report**
3. **To Receive the Minutes of the Meeting Held on the 4th October 2018**
4. **Matters Arising from the Minutes – Information Only**
5. **To Receive the Minutes of the Planning Meeting Held on the 10th October 2018**
6. **Matters Arising from the Minutes – Information Only.**
7. **To Receive the Minutes of the Meeting Held on the 17<sup>th</sup> October 2018 – PRIVATE AND CONFIDENTIAL meeting**  
**Matters Arising from the Minutes –Agenda Item**
8. **Account(s) for Payment and Presentation of Monthly Balance Sheet including half year review of budget/Precept**
9. **Planning Consideration**

1	NP/18/0576/ADV	Harbwr, Wogan Terrace	Signage to retractable sun awning and Southern gable end
2	18/0699/PA	Site adjacent to Amenity Site, Crane Cross	Erection of workshop unit and storage unit (Boat business)

## 10. **Licensing Application(s) Received**

None as of 28<sup>th</sup> October 2018

## 11. **Consideration of Correspondence Received**

## 12. **Reports from Committees Including County Councillor's Report**

## 13. **Agenda Items**

- |   |                                      |
|---|--------------------------------------|
| a) To receive the report of the Risk and Asset Register meeting of the Subcommittee | Cllr John                            |
| b) Christmas Lighting around the village  | Cllr Williams BEM                    |
| c) The Clerk's annual review report   | Cllr Williams BEM                    |
| d) Mr A Lewis annual review report  | Cllr Williams BEM                    |
| e) Leases update  | Cllr Williams BEM                    |
| f) PATCH - Collection of any Toy donations  | The Clerk                            |
| g) The report of rats within Saundersfoot/waste collection                          | Cllr Williams BEM and The Clerk      |
| h) Remembrance Day arrangements   | Cllrs Beedles and Ludlow             |
| i) EE mast update   | Cllrs Williams BEM and Baker         |
| j) The Sensory Garden   | Cllrs Hayes MBE, Pearson and Beedles |
| k) Library Winter hours   |                                      |
| SCC support for the extra 5 hours as previous years                                 | Cllr Pearson                         |
| l) This years Senior Citizens Dinner  |                                      |
| Consideration for 4 extra free dinners (Email dated 11/10/18)                       | Cllr Pearson                         |
| m) The Clerk's update   | The Clerk                            |

## **Date for November Meeting**