

# SAUNDERSFOOT COMMUNITY COUNCIL



I hereby give Notice that the General Meeting of the Saundersfoot Community Council will be held on Thursday 5<sup>th</sup> June 2018 at The Regency Hall, Saundersfoot at 6.00pm for the transaction of the following business:-

1. **Apologies for Absence**
2. **Chairman's Report**
3. **To Receive the Minutes of the Meeting Held on the 7<sup>th</sup> June 2018**
4. **Matters Arising from the Minutes – Information Only**
5. **To Receive the Minutes of the Meeting Held on the 14<sup>th</sup> June 2018**
6. **Matters Arising from the Minutes – Information Only**
7. **Account(s) for Payment and Presentation of Monthly Balance Sheet**
8. **Planning –**

1	NP/18/0299/FUL	Green Bank, Westfield Road.	Timber decking over existing concrete wood store and shed
2	NP/18/0330/FUL	Hawthorn Cottage, Ridgeway Close.	Creation of independent holiday letting unit in previously approved extension to dwelling (retrospective)
3	NP/18/0304/FUL	Shrublands, Stammers Road.	External modification including new roof and extension to residential dwelling house
4	NP/18/0208/OUT	Langley, Stammers Road.	Part demolition of existing dwelling and sub-division of plot to create additional residential dwelling (Bungalow)
5	NP/18/0362/TPO	Briarwood, Sandy Hill Road.	Pruning back of lateral growth from neighbours house and Briarwood house and lighter lateral pruning on the garden sides

## 9. **Licensing Application(s) Received**

Pizzabellas, Treasure House

## 10. **Consideration of Correspondence Received**

## 11. **Reports from Committees Including County Councillor's Report**

## 12. **Agenda Items:**

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|---|---|
| a) Donation(s) Letters Received                               | The Clerk                                 |
| b) EE Mast Update   | The Clerk                                 |
| c) Community Car Park Update                                  |   |
| d) Phase 2 Pay and Display Car Parking                        | Cllrs Williams BEM and Boughton Thomas    |
| e) Health Board Meeting                                       | Cllrs Baker and John                      |
| f) Electrical Works within Sensory Garden (Sockets)           | The Clerk                                 |
| g) Hanging Baskets  | Cllrs Hayes MBE, Pearson and Williams BEM |
| h) Pre application Consultation – Ocean Square.               | Date for separate meeting.                |
| i) Launch of Bertie the Sea Bass                              | Cllr Boughton Thomas                      |
| j) Precept Review – Sensory Garden and Flowers in the Village | Cllr Baker                                |

**Date for August Meeting**