**Hundleton Community Council Page 2072 /2017- 2018**

**Minutes of Monthly Meeting held Monday 10th April 2017**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PRESENT**  Cllr Jean Cox / Cllr Keith John (Chair) / Cllr John Williams /Cllr Barry Grange /

 Cllr Alison Kavanagh /Cllr John Allen-Mirehouse Clerk Barbara Rapley Members of Public - 0

**As defined in the “Code of Conduct” any Councillor with an interest in any matters discussed at this meeting must leave the meeting until the topic for discussion is closed.**

**Apologies for absence** Councilors Ray Watkins, Eric Scourfield & John Morris

**Acceptance of Minutes of dated - Monday 20th March**

 **Proposed Councilor** John Williams **Seconded** **Councilor** Alison Kavanagh

**Declaration of Interests** None

**Matters Arising** None

**Correspondence Out**

**To Councilors with email Re sent email with directions on how to access on line planning applications**

**Correspondence In**

**Rt Hon. John Bercow MP Information re UK Parliament Week 13 – 19th November 2017**

**Stephen Thornton – Valero advising there is now an on line link to view and leave comments regarding the proposed plans for a CHP Cogeneration Unit at Pembroke refinery**

[**www.pembroke-refinery-cogen.co.uk**](http://www.pembroke-refinery-cogen.co.uk)

**Charles Clwett Invitation to mark the 25th Anniversary of The Paul Sartori Hospice to be held at St David & St Patrick Catholic Church Haverfordwest Tuesday 18th April 20117 2pm**

**Laura Powell Thanking Community Council for the donation of £100 to Orielton PTA**

**Planning**

**Permissions**

**Application 16/1177/NM Approval on Non-Material Amendment Angle Peninsular School**

**Application 16/1176/PA Erection of 1 dwelling plot 7 Reginald Close**

**Application 16/1116/PA Variation of conditions, Approved Plans, Pedestrian Footway, Vehicular Access, Surface water drainage, & revised drawings re application 14/0122/PA Bowett Hill Dev.**

**Application 16/1156/PA Replacement dormer in rear main roof and new pitched roof and patio doors**

 **Goblin Coombe Redford Hill Castlemartin**

**Consultations**

**Finance**

**Zuruich Insurance Annual Renewal. 1year £1,107.89, 3 years £1,062.99 or 5 years £1,018.10**

 **Following a short discussion it was agreed to renew with the 5 year option**

**Proposed** Councilor Barry Grange **Seconded** Councilor Alison Kavanagh

**Clerk County Hall re corrections to Election Papers £21.50 – category Travel**

**Clerk Paper & Punch Pockets £7.50, Postage 24 x 2nd class £13.44**

 **Total £20.94 category Admin**

**Zurich Insurance £1,018.10p – category Insurance**

 **The above 3 payments were approved**

 **Proposed** Councilor Jean Cox **Seconded** Councilor John Williams

**Budget Confirmed that budget has remained on track for year 2016/2017**

**Bank Balance 31.03.2017 £9,296.29 as per accounts and Bank Statement**

**Bank Balance Now £8,235.75**

 **Page 2073 – 2017/2018**

**Matters For Discussion**

Councilor John Williams conveyed the thanks of all the Hundleton Councilors to County Councilor John Allen-Mirehouse for his constant support over the last 30 plus years.

County Councilor John Allen – Mirehouse said he had enjoyed the ups and downs of his time as a Councilor, but was looking forward to his retirement from this roll, he marked this with a welcome celebration which was enjoyed by all.

Councilor John Williams raised concerns re plans that have appeared in the press to make the area on the coast road at Freshwater West from the bridge going towards Castemartin a No Waiting zone, he feels ths is totally unnescesary in the winter months. – Clerk to write

Councilor Alison Kavanagh requested we chase up responses re The Information Plaque with PLANED and also the request for maintenance on play equipment with County Council – Clerk to chase up these enquiries

**There being no further business the Meeting closed**

**Signed as a true Signed record...................................................................Date.............................................................**

 **Chairperson**

**Signed.............................................................Barbara Rapley**

**Clerk to Hundleton Community Council - Tel: 01646 685399 - Email: barrap1@btinternet.com**