## JOHNSTON COMMUNITY COUNCIL

Clerk:

Peter Horton Greenland

Clarbeston Road Pembrokeshire

**SA63 4QP** 

Tel: 01437 731713; Email: johnstoncommunitycouncil@gmail.com 8<sup>th</sup> May, 2017

Members of the Community Council:

**Dear Councillor** 

You are requested to attend the 2017 A.G.M. of the Community Council on Monday 15th May 2017 in Johnston Institute. The meeting will commence at 7pm.

## **AGENDA**

- 1) Apologies for absence
- 2) Declarations of known interests
- 3) Election of Chairman for forthcoming year
- 4) Election of vice-Chairman for forthcoming year
- 5) Appointment of planning sub-committee
- 6) Financial report for 2016/17
- 7) Appointment of members to represent the Community Council on outside bodies :
  - P.A.L.C.
  - Pembrokeshire Rail Travellers' Association
  - Governing Body of Johnston C.P. School
  - Age Concern Pembrokeshire
  - Dyfed-Powys Police Consultative Committee
  - Johnston Sports Association
  - Johnston Institute Committee
  - Bolton Hill Quarry Liaison Committee
  - Johnston Scout Group Hall Maintenance Committee
- 8) Discussion of Chairman's allowance
- 9) Adoption of policies for year (including Environment Policy, Strategic Investment Policy, Equal Opportunities Policy, Model code of conduct)
- 10) Adoption of revised Standing Orders
- 11) Approval / updating of Community Asset Register
- 12) Approval / updating of Members' register of interests
- 13) Approval / updating of Community Risk Assessment

Yours sincerely

PETER HORTON

**CLERK TO JOHNSTON COMMUNITY COUNCIL**