

**COMMUNITY OF BURTON**  
Notice of Meeting of Community Council

Dear Sir/Madam

I hereby give you notice that a meeting of the Community Council of the above-named Community will be held at THE JUBILEE HALL, HOUGHTON on Wednesday 27<sup>th</sup> April, 2016, at 7-00pm.

All Members of the Council are hereby summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out hereunder.

Dated this 21st day of April, 2016

**PETER HORTON**  
CLERK TO THE COUNCIL

**AGENDA**

- 1) Apologies
- 2) Presentation from BHF on defibrillators
- 3) Minutes of March monthly meeting
- 4) Matters arising
- 5) Plans
- 6) Correspondence
- 7) Accounts
- 8) Any necessary discussion of shelter / footpath provision at Bowlings Corner
- 9) Discussion of possible defibrillator provision in Community
- 10) Discussion of casual vacancies
- 11) Public forum (maximum ten minutes)