CYNGOR CYMUNED TIERS CROSS COMMUNITY COUNCIL

Meeng to be held on May 12th 2022 at 7.30PM

On Microso TEAMS

AGENDA

1. APOLOGIES

2. DECLARATIONS OF INTERESTS

3. QUESTIONS FROM THE PUBLIC

4. MINUTES OF THE PREVIOUS MEETING

5. MATTERS ARISING

a. Speed signs

b. Jubilee Party

c. Co-opon of rep for Thornton

6. PLANNING MATTERS

a. Condional Approval, Plot 5, Upper Thornton Farm

b. Condionally Approved, Chapel House, Dreenhill

7. CORRESPONDENCE

a. Broad Haven School Governor

b. OVW Training

c. Welsh Public Sector Asbestos Management Assurance Process Quesonnaire

d. Age Friendly Wales: an update on our strategy for an Aging Society April 2022

e. Ramblers Cymru Spring into acon to give nature a boost

f. Announcing a new name for Wales Co-operave Centre

g. Pryor and Ricke< Silviculture

h. Hywel Dda CHC April Newsle<er

8. COUNTY COUNCILLORS REPORT

9. FINANCIAL MATTERS

a. Barclays Mandate

10. MEMBERS REQUESTS

11. DATE OF THE NEXT MEETING

THE PUBLIC ARE WELCOMED TO ATTEND THE MEETING

PLEASE CONTACT THE CLERK FOR JOINING INST

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**Agenda**

**CYNGOR CYMUNEDOL TIERS CROSS COMMUNITY COUNCIL**

**Thursday 5th October 2023 @ 7:30pm**

**Zoom**

Clerk/RFO Deborah Yea - 07971166676 [tierscrosscc@yahoo.co.uk](mailto:tierscrosscc@yahoo.co.uk)

|  |  |
| --- | --- |
| **1.** | **In Attendance** |
|  |  |
| **2.** | **Apologies** |
|  |  |
| **3.** | **Declarations of Interest** |
|  |  |
| **4.** | **Questions from the public** |
|  | * Memorial Garden bench plaque location |
| **5.** | **Adopt Minutes from the previous Meeting 7th September 2023** |
|  |  |
| **6.** | **Matters Arising** |
|  |  |
| **7.** | **Agenda** |
|  |  |
| **8.** | **Planning Matters** |
|  |  |
| **9.** | **Correspondence** |
|  |  |
| **10.** | **Financial Matters** |
|  |  |
| **11.** | **Members Requests** |
|  |  |
| **12.** | **Closed Session** |
|  |  |
| 13. | Date of next Meetings:   * 2nd November 2023\_Tiers Cross Hall * 4th December 2023\_Zoom |
|  | *The Public are welcomed to attend the meeting*  *Please contact the clerk for joining instructions by* ***5pm on 4th October 2023*** |