MINUTES OF CAMROSE COMMUNITY COUNCIL HELD ON THURSDAY 16TH J UlY, 2020 @ 7.30 PM IN CAMROSE COMMUNITY CENTRE

PRESENT: Chairman N. Belton

Vice Chairman

Councillors: N. Watts, A. Roach, R. Mathias, T. Bevan, S. Huntley, J. Adams, T.Rees, K. Evans,

In attendance: Clerk – Trisha Richards

Members of the Public

**0.21 Declarations** of Interests:

**022 APOLOGIES:** Councillors, J. Codd, J. Belton , A. Rees

**0.23 CHAIRMANS REMARKS:**

Chairman Councillor Cllr. N. Belton opened the meeting at 7.30 pm and welcomed everyone who was able to join the meeting via Skype.

**0.24 MINUTES OF PREVIOUS MEETING:**  The Minutes of June 2020 meeting were read out (copies having been circulated to all Councillors via e.mail). These were agreed as a true and accurate recording of the meeting. Minutes not signed due to Covid-19 restrictions but will be placed on Notice Boards and Website with a note that they have been agreed by Camrose Community Council. They will be signed in retrospect when allowed.

**0.25 MATTERS ARISING:**

0.39 Councillors have again expressed their concerns regarding lack of visibility and the speed of traffic at Pelcomb Cross junction. It was also noted that the Warning Beacons have been driven across. This situation is on-going. (33) on Correspondence List an email regarding safety at Pelcomb Cross has been received from concerned residents of the village. Clr. Adams will chase this situation up and report back to CCC. Up-date - speed survey has not been done due to lockdown restrictions. Clr. Adams has spoken to the Police and local Neighbourhood Team. ***On going under continued review***

Item 65. Clr. Mathias has spoken to Dr. Elliott who is happy to put in funding applications and report back. Old documents relating to Camrose Village Green have been passed to the Clerk from Councillor Huntley. ***No further up-date as yet from Dr. Elliott but he is actively looking for funding.***

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| **0.26 PLANNING MATTERS –**   1. 20/0102/PA – Dunston Hill Caravan Park, Nr Keeston - supported 2. 20/0140/PA - Richmond House, Camrose – for further discussion |
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**0.27 FINANCIAL MATTERS**

1. Community Account £114.31. Business Account £5,541.16 Client Premium Account £4,009.02.
2. £1,500 transferred to cover Clerks Salary and possible expenses.
3. Clerk has checked on Council’s Insurance provision and this is all up-to-date including the up-dated Risk Register.

**0.28 CORRESPONDENCE – As per attached Correspondence Sheet. –** As circulated to all Councillors noted and agreed..

No. 18 E.mail from Robert Phillips NRW was read.

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**0.29 COUNTY COUNCILLORS REPORT:**  Clr. Adams reported there was a Council Meeting in Chambers at which participants were present. At the October meeting 1/3 of the Council members will be present and this should help to simplify matters.

**0.30 ANY OTHER BUSINESSES –**

Clr. Mathias enquired when there would be an AGM to award Grants as he was aware that several organisations were struggling during Covid-19 as they could not actively fund raise. Chairman reported that as there would not be a CCC meeting in August the AGM could be arranged.

Clr. Bevan reported that the August meeting could held at the Community Centre as long as the Risk Assessments are agreed. There is still a lot of work to be done as all pictures and curtains will need to be removed. Sanitising stations etc will have to be installed.

Clr. Bevan the memorial stone at the Community Centre will not be taken any further.

Clr. Bevan reported the padlocked gate on Plumstone has been left unlocked. The army were up on the rock doing an exercise. They were informed that vehicles should not be on the mountain . Clerk reported the matter to PCC. Awaiting further information from PCC.

Clr. Huntley enquired when we would review the payment for the Maintenance Officer. This will be held over to the AGM which will hopefully be a physical meeting.

**MEETING CLOSED BY CHAIRMAN @ 8.25 pm – NO FURTHER BUSINESS.**

**The next meeting will be on Thursday 17th September. Members of the public please contact Clerk for login details** [**trisha.Camrosecc@yahoo.co.uk**](mailto:trisha.Camrosecc@yahoo.co.uk) **or telephone 01437 710921.**

**Chairman ……………………………………… Date 1r, 2020………………………………………**