## JOHNSTON COMMUNITY COUNCIL

Clerk: Peter Horton, Greenland, Clarbeston Road, Pembrokeshire

**SA63 4QP** 

Tel: 01437 731713; Email: johnstoncommunitycouncil@gmail.com

6<sup>th</sup> May 2019

**Members of the Community Council:** 

**Dear Councillor** 

You are requested to attend a meeting of the Community Council on **Monday 13<sup>th</sup> May, 2019,** in **Johnston Institut**e, commencing at **7pm**.

## **AGENDA**

- To receive apologies for absence
- Declaration of known interests
- To receive the minutes of the April 2019 monthly meeting
- To receive the minutes of the E.G.M. held on 13<sup>th</sup> April 2019
- Discussion of matters arising from minutes
- Planning
- Correspondence
- Accounts
- Discussion of Risk assessment actions (including discussion of any remedial works needed to St. Peter's Road bus shelter)
- Discussion of date for Chairman's Dinner
- Discussion of any community Christmas lighting arrangements
- Discussion of lighting requirements in public / recreational areas
- Discussion of possible action to retain Community Police Forum
- Discussion of renewal of grass-cutting contract for 2019 season
- Discussion of possible action to discourage badger activity on sports field
- Discussion of possible request to P.C.C. for disabled access to 1<sup>st</sup> floor of Orchard Court
- Discussion of possible use of Vine Field as playing field
- Discussion of situation regarding land opposite Johnston Institute
- Any other business

## PETER HORTON

## **CLERK TO JOHNSTON COMMUNITY COUNCIL**