

SAUNDERSFOOT COMMUNITY COUNCIL



Hereby give Notice that the General Meeting of the Saundersfoot Community Council will be held on Thursday 5th October 2017 at the Regency Hall, Saundersfoot at 6.00pm for the transaction of the following business:-

1. **Apologies for Absence**
2. **Chairman's Report**
3. **Declaration of Interest - To disclose any personal interests in items of business listed below. Members are requested to identify the nature of the interest and indicate whether it is personal or prejudicial.**
4. **To Receive the Minutes of the Meeting Held on the 14th September 2017**
5. **Matters Arising from the Minutes - Information Only**
6. **Account(s) for Payment and Presentation of Monthly Balance Sheet**
7. **Planning Application(s) Received**

1	NP/17/0572/TPO	Ash Tree - Dismantle to ground level	Rhodewood House, St Brides Hill, Saundersfoot
2	NP/17/0574/FUL	New dwelling and alter boundary walls	Velfrey Cottage, Church Terrace, Saundersfoot
3	NP/17/0521/FUL	Proposed new dwelling	Lantern Court, Westfield Road, Saundersfoot
4	NP/17/0562/FUL	Upgrade existing caravan park and various other items	Foundry Point Caravan and Camping Ground, Wisemans Bridge, Amroth
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8. **Licensing Application(s) Received**

1	The Regency Hall, Saundersfoot	Section 34
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9. **Consideration of Correspondence Received**

10. **Reports from Committees Including County Councillor's Report**

11. **Agenda Items:**

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| a. Clerk's Contract | Cllrs John and Mattick |
| b. Register of Members interests and Declaration of Interests | Cllr John |
| c. The Green Gym Update | Cllr Mattick |
| d. Christmas Tree/Lights | Cllr Williams BEM |
| e. CCTV | Cllrs Baker and Mattick |
| f. Pay and Display Car Park Update | Cllr Mattick |
| g. Traffic Flow along The Ridgeway - including, excess speed parking opposite Ocean Point and Ridgeway Close | Cllr Mattick |
| h. Cockle Picking - Coppet Hall, Saundersfoot and The Glen | Cllr Mattick |
| i. Asset Register Update | Cllr Mattick |
| j. Lighting of the Beacons | Clerk |
| k. Remembrance Service | Clerk |

Date for November Meeting