**Hundleton Community Council**

**Monthly Meeting Agenda for Monday 10th April 2017**

**As defined in the “Code of Conduct” any Councilor with an interest in any matters discussed at this meeting must leave the meeting until the topic for discussion is closed.**

**Apologies for absence Councilor Ray Watkins**

**Matters Arising**

**Acceptance of Minutes dated Monday 20th March 2017**

 **Proposed Seconded**

**Correspondence Out**

**ALL Re sent email with directions on how to access on line planning applications**

**Correspondence In**

**Rt Hon. John Bercow MP Information re UK Parliament Week 13 – 19th November 2017**

**Stephen Thornton – Valero advising there is now an on line link to view and leave comments regarding the proposed plans for a CHP Cogeneration Unit at Pembroke refinery**

[**www.pembroke-refinery-cogen.co.uk**](http://www.pembroke-refinery-cogen.co.uk)

**Charles Clwett Invitation to mark the 25th Anniversary of The Paul Sartori Hospice to be held at St David & St Patrick Catholic Church Haverfordwest Tuesday 18th April 20117 2pm**

**Laura Powell Thanking CC for donation to Orielton PTA**

**Planning**

**Permissions**

**Application 16/1177/NM Approval on Non-Material Amendment Angle Peninsular School**

**Application 16/1176/PA Erection of 1 dwelling plot 7 Reginald Close**

**Application 16/1116/PA Variation of conditions, Approved Plans, Pedestrian Footway, Vehicular Access, Surface water drainage, & revised drawings re application 14/0122/PA Bowett Hill Dev.**

**Application 16/1156/PA Replacement dormer in rear main roof and new pitched roof and patio doors**

 **Goblin Coombe Redford Hill Castlemartin**

**Consultations**

**Finance**

**Zuruich Insurance Annual Renewal. 1year £1,107.89, 3 years £1,062.99 or 5 years £1,018.10**

**Clerk County Hall re corrections to Election Papers £21.50 – category Travel**

**Clerk Paper & Punch Pockets £7.50, Postage 24 x 2nd class £13.44**

 **Total £20.94 category Admin**

**Budget Confirm budget has remained on track for year 2016/2017**

**Bank Balance 31.03/17 £9,296.29 as per accounts and Bank Statement**

**Bank Balance Now £9,253.85**

**Matters for discussion**

**Clerk/RFO to Hundleton Community Council - Tel: 01646 685399 - Email: barrap1@btinternet.com**