

## ROSEMARKET COMMUNITY COUNCIL

Minutes of the meeting held at the Village Hall, Rosemarket on  
Monday 4<sup>th</sup> April, 2016

**Present:** Cllrs Barbara Summons, M.B.E., Steve Davies, Rhys Jones (Chairman); Peter Horton (Clerk).

**Apologies:** C'llrs Roy Venables; Jill Gibson; County Councillor Rob Summons.

### Minutes of the February 2016 monthly meeting

These were accepted as an accurate record and signed by the Chairman (proposer C'llr Steve Davies, seconder C'llr Barbara Summons).

### Matters Arising

**Dog-Fouling.** Members were informed that the Dog Wardens had offered to attend a Community Council meeting. Clerk to invite them to the May meeting.

**Quad bikes on the Beacon.** Members were informed that the Clerk had reported the matter to the Community Police Officer, who had visited the owner. It was not anticipated that there would be any further problems.

**Wall, Middle Street.** Members were informed that an initial inspection of the wall had been carried out by P.C.C., and that further investigative works were scheduled. Clerk to chase up the further planned work.

**Surface water, West Street.** Clerk to chase up, as nothing had been heard back as yet.

**Land on The Beacon.** No-one had contacted Barbara Summons regarding a site meeting. Clerk to chase up.

### Plans

#### Applications

**15/1201/PA ( dwelling, West Street, Rosemarket, reserved matters)** – no objections. Clerk to reply accordingly, asking for the existing conifer to be removed as a condition of any permission granted.

### Accounts

#### Payments

P.C.C. (grass-cutting 2015)	:	£735-60
P.C.C. (rental, Westaway Park)	:	£ 7-50
H.M.R.C. (P.A.Y.E. tax)	:	£108-24
Zurich Insurance	:	£251-85

The above items were approved (proposer C'llr Steve Davies, seconder C'llr Barbara Summons).

### Correspondence

- 1) Clerks and Councils Direct – Newsletter – circulated to Members.
- 2) Kidney Wales – Invitation to support forthcoming 'Walk for Life' event – noted. Clerk to place in noticeboard.
- 3) P.A.L.C. Invitation to A.G.M., to be held in Johnston Institute, Saturday 16<sup>th</sup> April, 2016, 11am – noted.
- 4) P.C.C. – Copy of report into wall in Middle Street – discussed in 'Matters Arising'.

### **Any necessary discussion of Village maintenance**

**Bridleway / Green Lane.** Concerns were raised over the condition of the bridleway and green lane. There were concerns over the condition of the surface outside the properties on The Beacon. Further down towards West Street, there were issues of deterioration in the surface, and flytipping. Also, Members noted a possible illegal use of bridleway by the owner of last house (Windmill View). Clerk to write to the P.C.C. Public Rights of Way Department, and also to investigate ownership of Windmill View.

**Grass-cutting The Beacon.** Clerk to ask for dates when the grass-cutting was done in 2015. A request also to be made for officers of P.C.C. to meet with C’llr Steve Davies to discuss the way in which the contract is carried out.

**Bus shelters.** Concerns were raised over the general condition of the bus shelters, which are in need of maintenance and painting. C’llr Rhys Jones undertook to ask someone he knows (Mr. Phil Cooper) to provide a quotation for the work, and to keep the Clerk informed.

**Neyland Road.** Members raised concerns over problems with ponding water and failure of water to drain as it had historically done. It was thought that the problem may have been inadvertently caused by the construction of the berm at Westfield Pill. Clerk to write to Highways and Natural Resources Wales regarding the problem, to seek their views and recommendations regarding the problem.

### **Discussion of casual vacancy arising from resignation of C’llr Michelle Rees-Siso**

No applications had yet been received. Matter to be placed on May agenda for further discussion. Clerk to renew notices in noticeboards, and also on website.

### **Any other business**

There was no other business for discussion.

### **Public Forum**

There were no members of the public at the meeting this month.  
The meeting concluded at 20-00pm.

### **Date of next meeting**

Tuesday 3<sup>rd</sup> May, 2016, 7pm, to commence with the 2016 A.G.M.