

**COMMUNITY OF BURTON**  
Notice of Meeting of Community Council

Dear Sir/Madam

I hereby give you notice that the 2015 Annual General Meeting of the Community Council of the above-named Community will be held at THE JUBILEE HALL, HOUGHTON on Wednesday May 25th, 2016 at 7-00pm.

All Members of the Council are hereby summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out hereunder.

Dated this 16th day of May, 2016.

**PETER HORTON**  
CLERK TO THE COUNCIL

**AGENDA**

- 1) Election of Chairman
- 2) Election of Vice-chairman
- 3) Appointment of Jubilee Hall representative
- 4) Report of 2014/15 Accounts
- 5) Discussion of adoption of model code of conduct for Members