EAST WILLIAMSTON COMMUNITY COUNCIL

Clerk: Mrs Jane Clark, 3 Priory Hill, Cromwell Road, Milford Haven, SA73 2ER Tel: 01646 690721 or 07980 303996 E-mail: <u>eastwilliamstoncc@gmail.com</u>

25th June 2015

Dear Councillor

You are hereby summoned to attend a meeting of Council to be held on Thursday 2nd July 2015 at East Williamston Community Hall **at 7.00pm.**

Yours faithfully Jane Clark

Jane Clark

AGENDA

- 1. To receive apologies for absence.
- 2. To receive Members' Declarations of Interest in respect of the business to be transacted.
- 3. To confirm and sign the minutes of the Council meeting held on 4th June 2015.
- 4. Matters arising from the Minutes of the meeting of 4th June 2015.
- 5. Planning Applications:
- a) 15/0217/PA: Stoneybridge, Moreton change garage into office space.
- b) 15/0216/PA: Stoneybridge, Moreton external alterations.

c) 15/0214/PA: Thorney Park, Clayford Road, Wooden – subdivision of property to form two dwellings.

- d) 15/0297/PA: Highlands, 5 Green Park, Pentlepoir extension to dwelling.
- e) Planning permission granted.
- f) Planning Application consultations and decision notices.
- 6. To receive reports on the following play areas:
 - a. Pentlepoir
 - b. Broadmoor
 - c. East Williamston
- 7. To consider correspondence received:
 - a) OVW agenda for annual meeting of Pembs Area Committee
 - b) Sinead Henehan play park maintenance fund
 - c) Public Health (Wales) Bill provision of toilets available for use by the public.
- 8. To consider clearance of trees on area of Village Green adjacent to graveyard.
- 9. To consider current vacancies on Council.
- 10. Financial matters
 - a) To consider report of Internal Auditor for accounts 2014-2015 (to follow)
 - b) To approve Annual Return and complete Governance Statement for accounts 2014-2015 (to follow)
 - c) Bank balances as of 31st June 2015
- 11. Accounts for Payment: a) Mrs J Clark – Salary June £189.13
- 12. To receive report of County Councillor Jacob Williams
- 13. To receive items of business submitted by Councillors
- 14. Any other information at the discretion of the chairman.
- 15. Date of next meeting.